



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 2408**

SERIAL NUMBER 10/673,592	FILING DATE 09/29/2003  RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. 2863.2.2.1
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

**APPLICANTS**

Alfed D. Commins, Friday Harbor, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/882,884 06/15/2001 PAT 6,625,945  
 which claims benefit of 60/223,758 08/08/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/29/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WA	SHEETS DRAWING 17	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 3
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

28049  
 PATE PIERCE & BAIRD  
 215 SOUTH STATE STREET, SUITE 550  
 PARKSIDE TOWER  
 SALT LAKE CITY, UT  
 84111

**TITLE**

Balanced, multi-stud hold-down

FILING FEE  RECEIVED 438	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____